

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
ROBERT PERRY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nine Thousand and no/100

DOLLARS (\$ 9,000.00 ), with interest thereon from date at the rate of 9 1/2 (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable

October 1, 1962

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell, and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, at Greer, S. C., known as Lot 161 on plat of H. P. McManus, recorded in plat book 00 at page 264, and also known as Lot 161 on plat of W. H. Brockman Estate, recorded in plat book H at page 132, and having, according to the first mentioned plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Overbrook Drive (Spring Street) at the corner of Lot 160, 212.9 feet east of Hunt Street and running thence S 12 W, 195.8 feet to an iron pin; thence S 78 E, .70 feet to an iron pin; thence N 12 E, 218.9 feet to the southern side of Overbrook Drive; thence with said drive, S 79-48 W, 31.3 feet to an iron pin; thence S 86-56 W, 42.5 feet to an iron pin, the point of beginning. This is the same property conveyed to me by deed of H. P. McManus dated July 6, 1962 and to be recorded of even date herewith, and is a portion of the property conveyed to him in deed book 543 at page 361.

PAID IN FULL THIS 8  
DAY OF December 1962  
TRAVELERS REST FEDERAL  
SAVINGS & LOAN ASSOC.  
BY Jeannie Gappett asst. Secy  
WITNESS Mary H. Chapman  
WITNESS Mary A. Southern

SATISFIED AND CANCELLED OF RECORD  
3 DAY OF Jan. 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:51 O'CLOCK P. M. NO. 18243